

THE PROGRAM

- The Scholarship Program of the Davis-Monthan Spouses' Club (DMSC) supports high school seniors, as well as spouses, in our Davis-Monthan community.
- This application is for graduating high school students who plan to continue their education as full-time undergraduate students pursuing a 4-year degree. There is another scholarship application available for graduating seniors planning to pursue an associate degree or enter a vocational, trade, or technical type program. There is also another application for military spouses.
- Questions regarding the scholarship program should be sent to scholarships@davismonthansc.org

ELIGIBILITY REQUIREMENTS

Applicants must meet the following requirements:

- A candidate for high school graduation in the class of 2022 from a high school in Pima County, Arizona.
 - Home-schooled students, graduating from high school in 2022 and living in Pima County, must supply credentials commensurate with those requested in the application.
- A dependent of one of the following:
 - o Active duty, retired, or deceased member of the U.S. Armed Forces, any rank.
 - o Full-time National Guard or Reserve, either active or retired, any rank.
- At least one of the applicant's parents must reside in Pima County, Arizona.
- Students applying for this scholarship must plan to pursue a 4-year degree at an accredited college or university as a full-time student during the 2022-2023 academic year.
- Applicant should have at least a cumulative 3.0 unweighted GPA (based on a 4.0 scale)
- Applicant and sponsor must both possess military identification cards valid through May 31, 2023.

SELECTION CRITERIA

- All applications submitted on time in their entirety, with documented 3.0 unweighted GPA, will be scored by the Scholarship Scoring Committee. No personal information will be seen by the Scoring Committee.
- Scores are based on academic record, test scores, awards and honors, reported leadership and participation in school and community activities, work experience, and essay scores.
- Scholarships are granted without regard to military member's rank, or applicant's race, creed, religion, sexual orientation, gender, disability, or national origin.

KEEP THIS SHEET FOR YOUR RECORDS



AWARDS

- The amount of total funds available to the DMSC Scholarship Program is dependent on income from the Davis-Monthan Thrift Shop, other fundraising efforts, and community donors.
- There will be several scholarships, \$1000 and greater, awarded.
- Applicants will be notified by email, in April, whether they are a scholarship recipient.

LIMITATIONS

- Scholarship funds must be used within the 2022-2023 academic year for full-time undergraduate study at an accredited university. Scholarships cannot be deferred for any reason.
- Scholarship funds are to be used for qualified educational expenses such as tuition, fees and required books and equipment (see IRS Publication 970). The funds may also be used for on-campus housing and meal plans. The recipient is liable for any taxes that may result from the scholarship.
- Scholarship funds cannot be used for previously established debts or bills, penalty fees or disenrollment fees.
- Payment of the scholarship funds will be made directly to the student's school upon student's submission of proof of enrollment. No scholarship funds will be paid directly to the student under any circumstances.
- Applicants accepting an appointment to one of the service academies (either immediately, or after a
 prep year), a full ROTC scholarship, or any full scholarship which pays 100% of tuition, fees, books,
 room and board will not be able to accept a DMSC scholarship award.
- Dependents of DMSC Scholarship Scoring Committee members are not eligible to apply.

REVISIONS

• The DMSC reserves the right to review the conditions and procedures of this scholarship program and to make changes at any time, including termination of the program.

APPLICATION INSTRUCTIONS

- Interested students must complete all parts of the current year application and email it along with a current, official transcript of high school grades emailed no later than **March 31, 2022**.
- All parts of the application must be submitted on time; if any part is not included, the application will not be evaluated.
- Signatures must be original, not electronic. Additional pages for parts 4-6 may be printed if space is needed for more activities.
- A resume or summary of activities and achievements does not replace any part of the application and will not be reviewed. Letters of recommendation will not be reviewed.
- Once submitted, the application becomes the property of the DMSC Scholarship Program. We will do
 everything we can to protect your personal information and will destroy the documents within 2
 years. The Scholarship Scoring Committee will be blinded to your name and personal information.

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APPLICATION CHECKLIST

Your application is complete only when Parts 1-7 have been received by email.

	Part 1	Eligibility Form — applicant OR sponsor must present		
		valid military identification card to notary		
	Part 2	Academic Data Sheet + Transcript — school official		
	Part 3	Signed Certification		
	Part 4	Personal and Academic Data Sheet		
	Part 5	Employment + Non-school Activities		
	Part 6	High School Activities and Awards		
	Part 7	Applicant Essay—submit three copies		
$\sqrt{}$		EMAIL completed application		
	EMAIL	EMAIL completed application to:		
		scholarships@davismonthansc.org		
		SEND ALL APPLICATION MATERIALS IN ONE		
		EMAIL IF POSSIBLE. PLEASE INCLUDE YOUR		
		NAME IN THE EMAIL SUBJECT LINE.		
	EMAIL DEADLINE: March 31, 2022			



PART 1 Eligibility Form

BOTH the applicant and sponsor must verify their eligibility by initialing the statements.

EITHER the applicant or sponsor must obtain a notarized signature. Provide the notary with your military ID card as identification.

/We, the applicant and sponsor, recognize the neces for a DMSC Scholarship. We understand that failure to provide result in denial of a scholarship.	
/ Scholarship Applicant is candidate for high school g school or home-school equivalent in Pima County, Arizona.	graduation in the class of 2021 from a high
/ Scholarship Applicant is a dependent of an active of U.S. Armed Forces, or full-time National Guard or Reserve, either	•
/ Scholarship Applicant and one parent reside in Pim	na County, Arizona.
STOP: Signature must be notarized	
Signature of Applicant or Sponsor	Date
Notary: Use either the United States Uniformed Services Iden	
Notary: Use either the United States Uniformed Services Iden or United States Government Geneva Conventions Identification notarizing the signature above. Expiration date of the identification provided:	n Card (Military ID) as identification when
or United States Government Geneva Conventions Identification notarizing the signature above.	n Card (Military ID) as identification when
or United States Government Geneva Conventions Identification notarizing the signature above. Expiration date of the identification provided:	n Card (Military ID) as identification when
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Or United States Government Geneva Conventions Identification notarizing the signature above. Expiration date of the identification provided:	re me personally appeared



PART 2 Academic Data Sheet + Official Transcript

TO BE COMPLETED IN INK BY HIGH SCHOOL ADVISOR OR SCHOOL OFFICIAL

you. This form and your official transcript must be included with your application package. **To the Advisor or School Official**: You are asked to provide information in support of this scholarship applicant.

PLEASE INCLUDE A COPY OF THE STUDENT'S COMPLETE OFFICIAL HIGH SCHOOL TRANSCRIPT with this Academic Data Sheet and RETURN TO THE STUDENT. The student will submit these with his or her application package, emailed by **March 31, 2022.** Questions may be directed to: scholarships@davismonthansc.org.

To the Applicant: Please print this form for your academic advisor or school official to complete and return to

STUDENT'S NAME:
NAME OF SCHOOL:
SCHOOL PHONE NUMBER: ()
ACADEMIC DATA:
UNWEIGHTED GPA: GRADING SCALE:
TEST SCORES:
SAT: Composite Score:
and/or
ACT: Composite Score:
ADVISOR NAME/TITLE:
ADVISOR SIGNATURE:



PARENT SIGNATURE:

Davis-Monthan Spouses' Club HIGH SCHOOL SENIOR SCHOLARSHIP APPLICATION *PLANNING TO PURSUE 4-YEAR DEGREE

DATE:

DATE:

PART 3

Signed Certification

I certify that I have read and understand the Limitations and Instructions on page 2.

APPLICANT SIGNATURE:

I certify that the information in this application is complete and accurate to the best of my knowledge. My essay is entirely my own effort. I am a responsible citizen in good standing in the school and community. I will provide verification of an honor/award or of participation in an activity, if requested by DMSC personnel.

If I am a scholarship recipient, I will return documents and information as requested by DMSC personnel. If I do not provide verification of enrollment from my new school to the DMSC Scholarship Chairperson by October 1, 2022, my scholarship award may be forfeited.

It is my responsibility to notify the Scholarship Chairperson of any change of status (e.g. change in address, email address, school, etc.). If I do not meet this requirement, my scholarship award may be forfeited.

			•			
		PART 4				
	Perso	onal and Academic Data Sheet				
Applicant Name (Last	, first, middle)					
Home Address				County in AZ		
Applicant Cell Phone	P	arent/Guardian Cell Phone				
Applicant F mail addr	000					
Applicant E-mail addr	ess					
SPONSOR'S INFORMA	ATION					
Sponsor's Eligibility C	ategory (Check one)				
☐ Active Duty				ed Forces Deceased		
☐ Full-time Reserve	☐ Retired Reserve	□ Full-time National Guard	☐ Full-time National Guard ☐ Retired Nation			
Sponsor's Name and I	Rank	Relationship to applicant				
Sponsor's Branch of S	ervice	E-mail address	E-mail address			
Sponsor's Organization	on	Sponsor's Duty Phone	Sponsor's Duty Phone			
Sponsor's Duty Addre	SS	Sponsor's Home Address				



HIGH SCHOOL INFORMATION				
High Schools Attended Grades 9-12	Dates Attended			
Name of School, City, State/Country				
ACADEMIC DATA Grades 9-12.				
UNWEIGHTED GPA: GRADING SCALE: Number of YEARLONG AP, IB, or DE classes you will have completed by graduation: Number of YEARLONG HONORS classes you will have completed by graduation:				
SAT score: Composite Score:				
and/or				
ACT score: Composite Score:				
POST-SECONDARY PLAN				
Please briefly describe what kind of degree you plan on pursuing, and/o	r what career field interests you			
	what career held interests you.			



PART 5

Employment and Non-school Activities

When Total Hours are requested, please give reasonable estimates if you do not have record of your hours.

If you do not provide total hours, no credit will be given for that activity.

WORK EXPERIENCE Grades 9-12. Include employment and internship hours through March 31, 2022.

Employer (Name, Location)	Position Description	Paid	Dates Employed	Total
				Hrs
	•	•		
COMMUNITY/VOLUNTEER SER	RVICE List service hours from summer befo	re Grade	9 through March 31	, 2022.
Describe volunteer work with s	ervice, religious, and other community orga	anization	S.	
Organization or	Description of your Volunteer Service		Dates of Service	Total
Organization or Community Service Project	Description of your Volunteer Service			Total Hrs
_	Description of your Volunteer Service e.g., Math tutor for children 3 hours/week			
Community Service Project			Dates of Service	Hrs
Community Service Project e.g., Casa de los Ninos, Tucson	e.g., Math tutor for children 3 hours/week		Dates of Service 03/16 - present	Hrs 300
Community Service Project e.g., Casa de los Ninos, Tucson	e.g., Math tutor for children 3 hours/week		Dates of Service 03/16 - present	Hrs 300
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Community Service Project e.g., Casa de los Ninos, Tucson	e.g., Math tutor for children 3 hours/week		Dates of Service 03/16 - present	Hrs 300
Community Service Project e.g., Casa de los Ninos, Tucson	e.g., Math tutor for children 3 hours/week		Dates of Service 03/16 - present	Hrs 300
Community Service Project e.g., Casa de los Ninos, Tucson	e.g., Math tutor for children 3 hours/week		Dates of Service 03/16 - present	Hrs 300



COMMUNITY/CLUB ACTIVITIES Grades 9-12. List non-school athletics, clubs, or activities, and briefly describe the organization and your role. Place a descriptive symbol of your position, if applicable, in the appropriate grade column. **C**-Captain **P**-President **T**-Treasurer **M**-Member **VP**- Vice President O-Other, please state position **S**-Secretary 9th 12th 10th 11th **Activity/Organization and Description** e.g., St Joseph's Youth Group, meets every Sunday for faith development, social activities, comm service М М М М e.g., AYSA Soccer, competitive soccer team, play goalie М С С

PART 6							
High School Activities and Awards							
HIGH SCHOOL ACTIV	HIGH SCHOOL ACTIVITIES List activities and briefly describe your role. Place a descriptive symbol of your						
position, if applicable	e, in the appropr	iate grade columr	٦.				
C -Captain	P -President	T -Treasurer	M -Member				
VP - Vice President	S -Secretary	O -Other, pleas	e state position				
Activity/Organization	n and Description	on		9 th	10 th	11 th	12 th
e.g., Student Council, planne	ed assemblies, fundrais	ers, dances; organized se	enior gifts		М	VP	Р
e.g. School Drama Club, proi	e.g. School Drama Club, promotes school drama and put on Drama Camp for kids during spring break					S	Р



AWARDS, HONORS, & ACHIEVEMENTS Grades 9-12. List your most selective achievements first, then other				
significant recognitions. Give a detailed description of each. <u>Do not</u> include invitations to Honor Societies or				
Honor Rolls. <u>Do</u> include AP Scholar and Letters. List no more than 8 items.				
Description and Scope of Award/Honor/Achievement	Awarding Organization and Date			
END. Maximum 8				
UNUSUAL CIRCUMSTANCES (OPTIONAL):				
If you feel that some unusual personal, family, or military-related challenge in your life has kept you from				
gaining more work or volunteer experience, participating in more activities, or achieving even greater				
academic success, we would like to hear about your situation. The Scoring Committee will consider your				
response when reviewing your overall package. Do not write your name or	any other identifying details.			



PART 7 Applicant Essay

Submit 3 copies, and do not include your name. Please write the prompt you are answering at the top of your essay.

Please write an essay on **ONE** of the following prompts:

1. 2021 was full of obstacles that may prove to be essential in later success.
Share a challenge, setback, or failure that you believe led to growth. How did it affect you and what did you learn from the experience?

OR

2. Children of active-duty military members often have unique academic experiences. What are some challenges you have had to overcome? What advice would you give to a military student beginning their high school career?

Essay Instructions:

- Submit a copy of your essay with your application packet.
- Essay must be typed and double-spaced.
- Essay must be entirely your own work.
- Essay should be 500 600 words. Place the word count at the end of the essay.
- DO NOT USE YOUR NAME, SCHOOL NAME OR OTHER IDENTIFIERS IN THE ESSAY.
- Your essay score will be based on how well you do in the following areas:
 - Engaging the reader with voice and word choice, addressing the prompt with an appropriate idea, overall organization, use of transitions, relevance of content, use of writing strategies (concrete details, compare and contrast, etc.), use of the English language (word usage and spelling, sentence structure, grammar), and following word count and other essay instructions.